

|                                   |                             |  |             |
|-----------------------------------|-----------------------------|--|-------------|
| <b>Notice of References Cited</b> | Application/Control No.     | Applicant(s)/Patent Under Reexamination<br>AISO ET AL. |             |
|                                   | Examiner<br>Douglas Suthers | Art Unit<br>2615                                       | Page 1 of 1 |

**U.S. PATENT DOCUMENTS**

| * | Document Number<br>Country Code-Number-Kind Code | Date<br>MM-YYYY | Name | Classification |
|---|--|-----------------|------|----------------|
| A | US-  |                 |      |                |
| B | US-  |                 |      |                |
| C | US-  |                 |      |                |
| D | US-  |                 |      |                |
| E | US-  |                 |      |                |
| F | US-  |                 |      |                |
| G | US-  |                 |      |                |
| H | US-  |                 |      |                |
| I | US-  |                 |      |                |
| J | US-  |                 |      |                |
| K | US-  |                 |      |                |
| L | US-  |                 |      |                |
| M | US-  |                 |      |                |

**FOREIGN PATENT DOCUMENTS**

| * | Document Number<br>Country Code-Number-Kind Code | Date<br>MM-YYYY | Country | Name | Classification |
|---|--|-----------------|---------|------|----------------|
| N |  |                 |         |      |                |
| O |  |                 |         |      |                |
| P |  |                 |         |      |                |
| Q |  |                 |         |      |                |
| R |  |                 |         |      |                |
| S |  |                 |         |      |                |
| T |  |                 |         |      |                |

**NON-PATENT DOCUMENTS**

| * | Include as applicable: Author, Title Date, Publisher, Edition or Volume, Pertinent Pages) |  |  |
|---|---|--|--|
| U | The Roland Corporation, VS-1680 Owners Manual, 1998.                                      |  |  |
| V |   |  |  |
| W |   |  |  |
| X |   |  |  |

\*A copy of this reference is not being furnished with this Office action. (See MPEP § 707.05(a).)  
Dates in MM-YYYY format are publication dates. Classifications may be US or foreign.